## **CERTIFICATION FORM**

The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:

| Certification: As approved this | day of | , 202 |
|---------------------------------|--------|-------|
| County (                        |        |       |
|                                 |        |       |
| By:                             |        |       |
| County Commission Chairperson   |        |       |
| Attest:                         |        |       |
| Constant And Literature Clarks  |        |       |
| County Auditor or Clerk         |        |       |
| County Contact Person:          |        |       |
| Phone Number:                   |        |       |
| Email Address:                  |        |       |
| Received by SDDOT on            |        |       |
| Approved by SDDOT on            |        |       |

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